

Standard Form 50  
Rev. 7/91  
U.S. Office of Personnel Management  
FPM Supp. 296-33, Subch. 4

# NOTIFICATION OF PERSONNEL ACTION

|   |  |  |   |   |  |                                |                               |   |   |  |
|---|--|--|---|---|--|--------------------------------|-------------------------------|---|---|--|
| 1. Name (Last, First, Middle)<br>OPM-7  |  |  |   | 2. Social Security Number<br>[REDACTED]   |  | 3. Date of Birth<br>[REDACTED] |                               | 4. Effective Date<br>01/20/2025                   |   |  |
| <b>FIRST ACTION</b>   |  |  |   |   | <b>SECOND ACTION</b>   |                                |                               |   |   |  |
| 5-A. Code<br>171  |  | 5-B. Nature of Action<br>EXC APPT NTE 07/18/2025 |   |   | 6-A. Code  |                                | 6-B. Nature of Action         |   |   |  |
| 5-C. Code<br>H2L  |  | 5-D. Legal Authority<br>REG 304.103.             |   |   | 6-C. Code  |                                | 6-D. Legal Authority          |   |   |  |
| 5-E. Code   |  | 5-F. Legal Authority                             |   |   | 6-E. Code  |                                | 6-F. Legal Authority          |   |   |  |
| 7. FROM: Position Title and Number  |  |  |   |   | 15. TO: Position Title and Number<br>EXPERT<br>PD: 6A39743   |                                |                               |   |   |  |
| 8. Pay Plan   |  | 9. Occ. Code                                     |   | 10. Grade or Level  |  | 11. Step or Rate               |                               | 12. Total Salary                                  |   |  |
| 13. Pay Basis   |  | 16. Pay Plan<br>ED                               |   | 17. Occ. Code<br>0301   |  | 18. Grade or Level<br>00       |                               | 19. Step or Rate<br>00                            |   |  |
| 20. Total Salary/Award<br>\$0   |  | 21. Pay Basis<br>WC                              |   | 20A. Basic Pay<br>\$0   |  | 20B. Locality Adj.<br>\$0      |                               | 20C. Adj. Basic Pay<br>\$0                        |   |  |
| 20D. Other Pay<br>\$0   |  | 14. Name and Location of Position's Organization |   | 22. Name and Location of Position's Organization<br>OPM<br>OFC OF THE DIRECTOR<br><br>WASHINGTON DC |  |                                |                               |   |   |  |
| <b>EMPLOYEE DATA</b>  |  |  |   |   |  |                                |                               |   |   |  |
| 23. Veterans Preference<br>1 1 - None 3 - 10 Point/Disability 5 - 10 Point/Other<br>2 - 5 Point 4 - 10 Point/Compensable 6 - 10 Point/Compensable 30%   |  |  |   |   | 24. Tenure<br>0 0 - None 2 - Conditional<br>1 - Permanent 3 - Indefinite   |                                | 25. Agency Use<br>TG          |   | 26. Veterans Preference for RIF<br>YES X NO |  |
| 27. FEGLI<br>A0 [REDACTED]  |  |  |   |   | 28. Annuitant Indicator<br>9 NOT APPLICABLE  |                                | 29. Pay Rate Determinant<br>0 |   |   |  |
| 30. Retirement Plan<br>4 [REDACTED]   |  |  | 31. Service Comp. Date (Leave)<br>01/20/2025  |   | 32. Work Schedule<br>F FULL TIME   |                                |                               | 33. Part-Time Hours Per<br>Biweekly<br>Pay Period |   |  |
| <b>POSITION DATA</b>  |  |  |   |   |  |                                |                               |   |   |  |
| 34. Position Occupied<br>2 1 - Competitive Service 3 - SES General<br>2 - Excepted Service 4 - SES Career Reserved  |  |  | 35. FLSA Category<br>E E - Exempt<br>N Nonexempt  |   | 36. Appropriation Code<br>41AA0  |                                |                               | 37. Bargaining Unit Status<br>8888                |   |  |
| 38. Duty Station Code<br>11-0010-001  |  |  | 39. Duty Station (City - County - State or Overseas Location)<br>WASHINGTON DISTRICT OF COLUMBIA DC |   |  |                                |                               |   |   |  |
| 40. Agency Data<br>10001  |  | 41.<br>0000                                      |   | 42.<br>0000   |  | 43.<br>33.94                   |                               | 44.<br>CRITICAL-SENSITIVE (CS)/HIGH R             |   |  |
| 45. Remarks<br>APPOINTMENT AFFIDAVIT EXECUTED 01-20-2025<br>REASON FOR TEMPORARY APPOINTMENT: TO PROVIDE A HIGH LEVEL OF EXPERTISE RELATIVE TO ISSUES WHICH HAVE A<br>SIGNIFICANT IMPACT ON THE FORMULATION OF AGENCY GOALS AND OBJECTIVES TO THE OPM DIRECTOR.<br>CREDITABLE MILITARY SERVICE: NONE<br>PREVIOUS RETIREMENT COVERAGE: NEVER COVERED |  |  |   |   |  |                                |                               |   |   |  |
| 46. Employing Department or Agency<br>OPM   |  |  |   |   | 50. Signature/Authentication and Title of Approving Official<br>ELECTRONICALLY SIGNED BY:<br>CARMEN GARCIA-WHITESIDE<br>CHIEF HUMAN CAPITAL OFFICER AND DIRECTOR OF OPM HR |                                |                               |   |   |  |
| 47. Agency Code<br>OM00   |  | 48. Personnel Office ID<br>1000                  |   | 49. Approval Date<br>01/30/2025   |  |                                |                               |   |   |  |

# APPOINTMENT AFFIDAVITS

Expert  
(Position to which Appointed)

01/20/2025  
(Date Appointed)

Office of Personnel Management  
(Department or Agency)

Office of the Director  
(Bureau or Division)

Washington, D.C.  
(Place of Employment)

OPM-7

I, \_\_\_\_\_, do solemnly swear (or affirm) that--

## A. OATH OF OFFICE

I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter. So help me God.

## B. AFFIDAVIT AS TO STRIKING AGAINST THE FEDERAL GOVERNMENT

I am not participating in any strike against the Government of the United States or any agency thereof, and I will not so participate while an employee of the Government of the United States or any agency thereof.

## C. AFFIDAVIT AS TO THE PURCHASE AND SALE OF OFFICE

I have not, nor has anyone acting in my behalf, given, transferred, promised or paid any consideration for or in expectation or hope of receiving assistance in securing this appointment.

OPM-7

Subscribed and sworn (or affirmed) before me this 20 day of January, 2025

at Washington DC  
(City) (State)

(SEAL)

[Signature]  
(Signature of Officer)

Commission expires \_\_\_\_\_  
(If by a Notary Public, the date of his/her Commission should be shown)

Acting Director  
(Title)

Note - If the appointee objects to the form of the oath on religious grounds, certain modifications may be permitted pursuant to the Religious Freedom Restoration Act. Please contact your agency's legal counsel for advice.

**Acceptance of Uncompensated Services**

I understand that I may be employed with the United States Office of Personnel Management (OPM) under the authority of 5 U.S.C. § 3109. Under certain circumstances, OPM may use this authority to employ experts or consultants with or without pay, provided that such personnel agree in advance in writing to waive any claims for compensation for those services.

I desire to offer my services to OPM. Accordingly, I agree to being appointed as an uncompensated employee of OPM; I understand that I will not receive any pay or any other form of compensation from OPM, the federal Government, or any other source for the services I render to OPM.

In addition, I hereby waive any and all claims I may have in the future against OPM and/or the federal Government on account of the services I render to OPM.

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Signed:

Printed Name of Appointee: <sup>OPM-7</sup> \_\_\_\_\_

Date: January 20, 2025